



SUNDAY BIBLE STUDY - 9 am.

We are at present studying the four Gospels. Johan is facilitating the class. Please join us during this time of learning God's Word.

LADIES BIBLE STUDY - 10 AM

All ladies are encouraged to attend the Wednesday Ladies Bible class. The ladies are busy studying the minor prophets of the Bible.

SUNDAY CHILDREN'S CLASS 9am

Unfortunately, there are no children's classes until further notice.

Song Leader: Braam Le Roux

Opening Prayer: Ray Calder

Closing Prayer: Carry Hagemann

Servers: Jan, Ray, Carry & Braam

Scripture Reading: Braam Le Roux

Lord's Table: Jan Roberts

Attendance last Sunday: 42

The Prophet Amos – which means “bearer” or “burden”

The Hebrew name Amos means “bearer” or “burden” and refers to the weighty warning that the Lord commissioned Amos to carry to the kingdom of Israel.

God calls a Judean shepherd named Amos to confront the wrongdoing of the people of Israel, offering them one more chance before they face God's judgement. God is grieved by the evils he sees the people of Israel doing, but he mercifully offers them another chance to change their ways.

Amos exhorted the people to repent, to return to God and to obey the divine word. If they did this, they would be saved. If they did not, then Israel could expect divine judgement.

Life and origin:

Occupation: Amos was a shepherd and a grower of sycamore trees, not a professional prophet by training.

Hometown: He was from Tekoa, a town in the southern kingdom of Judah, about ten miles south of Jerusalem. Tekoa is now a hilltop of ancient ruins about six miles south of Bethlehem, away from the normal trade routes.

Time: He prophesied around 760 BC, during the reigns of Kings Uzziah of Judah and Jeroboam II of Israel.

Message and ministry:

Audience: Although from Judah, his primary prophetic mission was in the northern kingdom of Israel.

Core Message: His message focused heavily on social justice, condemning the oppression of the poor and the wealthy's greed during a time of prosperity.

Critique: He denounced the moral decay and religious hypocrisy he witnessed, particularly the false worship at Bethel.

Themes: The book of Amos addresses God's judgment on both Israel and its surrounding nations for their covenant unfaithfulness and injustice.

Website: <https://churchofchrist20keam.co.za/>

Facebook: Church of Christ Keam rd

Leadership: Braam Le Roux - 072 195 6104

Mike Baisley - 083 500 7271

SUNDAY TIMES:

BIBLE STUDIES: 09H00

WORSHIP: 10H00 TO 11H00

16 NOVEMBER 2025

Preacher: Chris du Preez

Sermon Topic: “The Gospel Truth”

Scripture reading: Matthew 28: 19 - 20

Text:

PRAYER REQUESTS

Please pray for the members in our congregation who are in need of God's grace, healing and strength through difficult times. Please pray for Olga, Taida Marembo, Geraldine's mother, Petro, Chester, Ian, Kate and Landon, as they are going through a very difficult time.

We also need to thank God for prayers answered.

BIRTHDAYS

Geraldine Marembo - 16 November

Happy birthday, Geraldine. May this year be a year of growth and new beginnings, filled with strength and hope.

WELCOME

We welcome all visitors this morning. We believe that you will be blessed as we worship God. Please feel free to ask any questions regarding our worship or about God's Word.

VERSE FOR THIS WEEK

Amos 5:14, “Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said.”

This is an instruction to all believers to actively pursue what is good and to reject what is evil. Make every effort to live in alignment with God's will, which is a path to a blessed and meaningful existence. May the Lord be with you as you continue to pursue that which is good and not evil.

Amos 5: 4, “For thus saith the Lord unto the house of Israel, seek ye me, and ye shall live”

The Fence Man:

There was a large group of people gathered. On one side of the group stood a man, Jesus. On the other side stood another, Satan. Separating them was a fence running through the group. The scene set, both Jesus and Satan began calling to people in the group. One by one, each having made up his or her own mind, went to either Jesus or Satan. This kept going for a time. Soon enough, Jesus had gathered around him a group of people from the larger crowd, as did Satan.

One man joined neither group. He climbed the fence that was there and sat on it. Jesus and his people left and disappeared, and so too did Satan and his people. The man on the fence sat alone. As this man sat, Satan came back, looking for something which he appeared to have lost.

The man said, "Have you lost something?" Satan looked straight at him and replied, "No, there you are. Come with me." The man said, "But I sat on the fence. I chose neither you nor him." Satan said, "That's okay; I own the fence."

"Whoever is not with me is against me." - Jesus in Matthew 12: 30

TWO IMPORTANT MESSAGES

A special appeal to please bring items for the "Jars of Hope", which will be distributed in the middle of December.

Items especially required are: Rice, maize meal and soya mince.

BENEVOLENCE:

Our special benevolence parcels will be packed on the 17th of December. Please start bringing your contribution as early as possible, so that there will be no delay in distributing the parcels.

A special appeal to everybody, if possible, to contribute a little extra for these parcels.

We thank everybody who is involved in bringing food and other items for the benevolence to the needy, as this is truly a worthy cause.